



PHOTO NO. 1202043 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY ALGERIA PROVINCE WAC 346C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
| A       | L       | G       | I       | E       | R       | S       | P       | E       |
| E       | F       | I       | N       | E       | R       | Y.      | P       | E       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

DATE OF PHOTO JULY 7 1 TYPE QUALITY CLASS NO. OF CARDS 10 SOURCE OF PHOTOGRAPH PARIS, EUROPE FRANCE OUTREMER JULY 1971

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

|           |         |         |         |               |         |          |         |           |         |
|-----------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO  |         | LOT NO  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1000055   |         | 1000055 |         | 1000055       |         | 36       |         | 18W       |         |
| COUNTRY   |         |         |         | PROVINCE      |         |          |         |           |         |
| ALGERIA   |         |         |         | WAC 421A      |         |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ARZEN     |         |         | CAMEL   |               |         | GAS      |         | LIQ       |         |
| UEFACTION |         |         | PLANT   |               |         |          |         |           |         |

16

|                |  |      |         |       |              |                      |
|----------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JULY 7 1       |  |      |         |       |              | PARIS, EUROPE FRANCE |
| CLASSIFICATION |  |      |         |       |              | OUTREMER             |
| CAPTIONED BY   |  |      |         |       |              | JULY 1971            |

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|                                                                  |  |                                                                  |  |         |  |         |  |               |  |               |  |           |  |                      |  |          |  |              |  |                      |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------|--|---------|--|---------------|--|---------------|--|-----------|--|----------------------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO.                                                        |  | 1290051                                                          |  | LOT NO. |  | 877     |  | MAP REFERENCE |  | 35 51N 00 18W |  | SIGNATURE |  |                      |  |          |  |              |  |                      |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  |                                                                  |  |         |  |         |  |               |  |               |  |           |  |                      |  |          |  |              |  |                      |  |
| COUNTRY                                                          |  |                                                                  |  | ALGERIA |  |         |  | PROVINCE      |  |               |  | WAC 421A  |  |                      |  |          |  |              |  |                      |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |                      |  |          |  |              |  |                      |  |
| ARZEW                                                            |  | 5                                                                |  | AMMONIA |  | 10      |  | AND           |  | 20            |  | F         |  |                      |  |          |  |              |  |                      |  |
| ERTILIZER                                                        |  | 25                                                               |  | COMPLEX |  | 30      |  | 35            |  | 40            |  |           |  |                      |  |          |  |              |  |                      |  |
|                                                                  |  | 45                                                               |  |         |  | 50      |  |               |  |               |  |           |  |                      |  |          |  |              |  |                      |  |
| DATE OF PHOTO                                                    |  |                                                                  |  |         |  |         |  |               |  |               |  | TYPE      |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JULY 7                                                           |  |                                                                  |  |         |  |         |  |               |  |               |  |           |  | PARIS, EUROPE FRANCE |  | OUTREMER |  | JULY 1971    |  |                      |  |
| CLASSIFICATION                                                   |  | Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  |         |  |         |  |               |  |               |  |           |  |                      |  |          |  |              |  |                      |  |
| FORM 174                                                         |  | PHOTO ANALYSIS REPORT                                            |  |         |  |         |  |               |  |               |  |           |  |                      |  |          |  |              |  |                      |  |

PHOTO ANALYSIS REPORT

|                                                                  |         |              |         |               |              |                      |         |           |         |  |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|--|
| PHOTO NO                                                         | 100     | LOT NO       | 079072  | MAP REFERENCE | 15           | LATITUDE             | 77N     | LONGITUDE | 20 49E  |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |         |              |         |               |              |                      |         |           |         |  |
| COUNTRY                                                          | CHAD    |              |         | PROVINCE      | WAC 691D     |                      |         |           |         |  |
| AREA NO                                                          | SUBJECT |              | SUBJECT |               | SUBJECT      |                      | SUBJECT |           | SUBJECT |  |
|                                                                  | 5       |              | 10      |               | 15           |                      |         |           | 20      |  |
|                                                                  | ABECHE  |              | MARKET  |               |              |                      |         |           |         |  |
|                                                                  | 25      |              | 30      |               | 35           |                      |         |           | 40      |  |
|                                                                  | 45      |              | 50      |               |              |                      |         |           |         |  |
| 24                                                               |         |              |         |               |              |                      |         |           |         |  |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |  |
| DEC 71                                                           |         |              |         |               |              | PARIS, EUROPE FRANCE |         |           |         |  |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         | OUTREMER      |              |                      |         |           |         |  |
| 000                                                              |         | S            |         | DECEMBER 1971 |              |                      |         |           |         |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |         |              |         |               |              |                      |         |           |         |  |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |         |           |         |  |

|           |     |                                                                  |         |                         |               |          |           |
|-----------|-----|------------------------------------------------------------------|---------|-------------------------|---------------|----------|-----------|
| PHOTO NO. | 128 | Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 | LOT NO. | 78-05867A000622810020-9 | MAP REFERENCE | LATITUDE | LONGITUDE |
|           |     |                                                                  |         |                         |               |          | 03E       |

PHOTO NO. 12000001 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
| CHINA   | WUC 6920 |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | ARMY    |         | 10      | GENERAL |         | 15      |         | 20      |
| 25      | CLERK   |         | 30      | PLACE.  |         | 35      |         | 40      |
| 45      |         |         | 50      |         |         |         |         |         |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|---------------|---|---|------|---------|-------|--------------|----------------------------------|
| DEC           | 7 | 1 |      |         |       |              | PARIS, EUROPE FRANCE<br>OUTRUMUC |

CLASSIFICATION CAPTIONED BY  
 Approved For Release 2002/08/28 : CIA-RDP78-03607A000622610020-9  
 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT





PHOTO NO.

1 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
| A       | R       | D       | C       | A       | N       | M       | I       | N       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
| F       | I       | N       | A       | N       | C       | E       |         |         |
|         | 45      |         | 50      |         |         |         |         |         |

7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 7 1971    |      |         |       |              | PARIS, EUROPE FRANCE |
|               |      |         |       |              | OUTREMER             |
|               |      |         |       |              | 1971                 |

CLASSIFICATION

CAPTIONED BY

FORM NO. 104

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

31

MALAGASY

WPC 11731

STAT

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## PHOTO ANALYSIS REPORT

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25X6

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

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COUNTRY

PAKISTAN

PROVINCE

WAC 3557 A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

D A C C A <sup>5</sup> O P E N I N G <sup>10</sup> C E R E M <sup>20</sup>  
O N Y <sup>25</sup> O F N E W <sup>30</sup> S O M M U N I S T <sup>40</sup>  
P A R T Y <sup>45</sup> H E A D Q U A R T E R S . <sup>50</sup>

7-8

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTION

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

FORM NO 104 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

25X6

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

|                                                                  |  |         |  |               |  |         |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|---------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO  |  | MAP REFERENCE |  | REF ID  |  | LONGITUDE    |  |
|                                                                  |  | 6711272 |  |               |  | 25      |  | 06N 113 15E  |  |
| COUNTRY                                                          |  | CHINA   |  | PROVINCE      |  |         |  | 25X1A        |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT      |  |
| K U A N G -                                                      |  | C H O U |  | S H I P Y     |  | A R D   |  |              |  |
| 5                                                                |  | 10      |  | 15            |  | 20      |  |              |  |
| 23                                                               |  | 30      |  | 35            |  | 40      |  |              |  |
| 45                                                               |  | 50      |  |               |  |         |  |              |  |
| PART 1 OF 2 PART SERIES                                          |  |         |  |               |  |         |  |              |  |
| SEE CIA                                                          |  |         |  |               |  |         |  |              |  |
| 26 30                                                            |  |         |  |               |  |         |  |              |  |
| 25X1A                                                            |  |         |  |               |  |         |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS   |  | NO. OF CARDS |  |
| JUNE 72                                                          |  |         |  |               |  |         |  |              |  |
| CLASSIFICATION                                                   |  | SEC/NFO |  | CAPTIONED BY  |  | 25      |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |         |  |              |  |

|                  |         |          |         |         |         |         |         |         |         |
|------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>CHINA |         | PROVINCE |         |         |         |         |         | 25X1A   |         |
| AREA NO          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                  | 5       |          | 10      |         | 15      |         | 20      |         |         |
|                  | 25      |          | 30      |         | 35      |         | 40      |         |         |
|                  | 45      |          | 50      |         |         |         |         |         |         |

PART 2 OF 2 PART SERIES  
SEE CIA

|                |    |      |         |              |              |       |
|----------------|----|------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| JUNE           | 72 |      |         |              |              |       |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |       |

PHOTO NO.

LIST NO.

MAP REFERENCE

LATITUDE

LONGITUDE

1. Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY

CHINA

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X1A

K U A N G - C H O U S H I P Y D T U N  
G - L A N G L U T A C L A S S D  
D ( M G ) A N D U / I C A R G O S H I P  
H U L L ( B G ) U / C .

PART 1 OF 3 PART SERIES  
SEE CIA \_\_\_\_\_

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 7 2

CLASSIFICATION

SECRET

CAPTIONED BY

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FORM NO. 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                    |     |             |  |                   |  |          |  |              |  |
|------------------------------------|-----|-------------|--|-------------------|--|----------|--|--------------|--|
| PROJECT NO                         |     | LOT NO      |  | MAP REFERENCE     |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                            |     | PROV        |  |                   |  |          |  |              |  |
| AREA NO                            |     | SUBJECT     |  | SUBJECT           |  | SUBJECT  |  | SUBJECT      |  |
| K U A N G - C H O U                |     | S H I P Y D |  | T U N             |  |          |  |              |  |
| G - L A N G                        |     | L U T A     |  | C L A S S         |  | D        |  |              |  |
| D ( M G )                          |     | A N D U / I |  | C A R G O S H I P |  |          |  |              |  |
| H U L L ( B G )                    |     | U / C .     |  |                   |  |          |  |              |  |
| PART 2 OF 3 PART SERIES            |     |             |  |                   |  |          |  |              |  |
| SEE CIA _____                      |     |             |  |                   |  |          |  |              |  |
|                                    |     |             |  |                   |  |          |  | 25X1A        |  |
| DATE OF PHOTO                      |     | TYPE        |  | QUALITY           |  | CLASS    |  | NO. OF CARDS |  |
| JUNE                               | 7 2 |             |  |                   |  |          |  |              |  |
| CLASSIFICATION                     |     |             |  | CAPTIONED BY      |  |          |  |              |  |
| SEC INFO                           |     |             |  |                   |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |     |             |  |                   |  |          |  |              |  |

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| PHOTO NO                                                         | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE |
|------------------------------------------------------------------|---------|---------------|----------|-----------|
| COUNTRY                                                          |         | PROVIN        | 25X1A    |           |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| R U N N E - C H O U                                              | 5       | 10            | 15       | 20        |
| E - L A N G                                                      | 25      | 30            | 35       | 40        |
| C A R G O                                                        | 45      | 50            | U / I    |           |
| S H I P U / C A N D L U T A                                      |         |               |          |           |
| C L A S S D D U / c L M G .                                      |         |               |          |           |
| P A R T 3 O F 3 P A R T S E R I E S                              |         |               |          |           |
| S E E C I A                                                      |         |               |          |           |
| 30 25X1A                                                         |         |               |          |           |
| DATE OF PHOTO                                                    |         | TYPE          | QUALITY  | CLASS     |
| J U N E 7 2                                                      |         |               |          |           |
| CLASSIFICATION                                                   |         | CAPTIONED BY  |          |           |
| 174                                                              |         | 174           |          |           |
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| PHOTO ANALYSIS REPORT                                            |         |               |          |           |

[illegible]

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| PHOTO NO.                                                        | FILE NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|------------------------------------------------------------------|----------|---------------|----------|-----------|
| CITY CA                                                          |          |               |          | 25X1A     |
| AREA NO.                                                         | SUBJECT  | SUBJECT       | CT       | SUBJECT   |
| 5                                                                | 10       | 15            | 20       |           |
| 25                                                               | 30       | 35            | 40       |           |
| 45                                                               | 50       |               |          |           |
| K U A N G - C H O U S H P Y D T U N                              |          |               |          |           |
| G - L A N G K I A N G N A N C L A                                |          |               |          |           |
| S S D E P I N 2 1 4 AT MAIN                                      |          |               |          |           |
| WHARF.                                                           |          |               |          |           |
| 4-30                                                             |          |               |          |           |
| 25X1A                                                            |          |               |          |           |
| DATE OF PHOTO                                                    |          | TYPE          | QUALITY  | CLASS     |
| JUNE 7 2                                                         |          |               |          |           |
| NO. OF CARDS                                                     |          | 5             |          |           |
| CLASSIFICATION                                                   |          | CAPTIONED BY  |          |           |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |          |               |          |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |          |               |          |           |
| PHOTO ANALYSIS REPORT                                            |          |               |          |           |

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY

CHINA

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |    |   |   |   |   |   |    |  |   |   |   |   |    |  |   |   |    |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|----|--|---|---|---|---|----|--|---|---|----|---|---|
| H | S | I | A | N | G | 5  |   | Y | A | N | G | 10 |  | H | U | N | G | 15 |  | S |   | 20 | M |   |
| S | I | S |   |   |   | 25 |   | N | O | T | E | 30 |  | U | / | I |   | 35 |  | A | N | T  | E | N |
| A |   | S | Y | S | T | E  | M | S |   |   |   | 50 |  |   |   |   |   |    |  |   |   |    |   |   |

4-30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE

7/2

CLASSIFICATION

SECRET

CAPTIONED BY

FORM 174

AN 174

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

|                                                                                                          |                      |         |              |              |         |         |         |
|----------------------------------------------------------------------------------------------------------|----------------------|---------|--------------|--------------|---------|---------|---------|
| COUNTRY                                                                                                  |                      | CHINA   |              | PROVINCE     |         |         |         |
| AREA NO                                                                                                  | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|                                                                                                          | H S I A N G          | Y A N G | H U N G      | S            |         |         |         |
|                                                                                                          | S I S.               | N O T E | U / I        | A N T E N N  |         |         |         |
|                                                                                                          | A T T E N T I O N S. |         |              |              |         |         |         |
| <div style="display: flex; justify-content: space-between;"> <span>1-30</span> <span>25X1A</span> </div> |                      |         |              |              |         |         |         |
| DATE OF PHOTO                                                                                            | TYPE                 | QUALITY | CLASS        | NO. OF CARDS |         |         |         |
| JUNE 72                                                                                                  |                      |         |              |              |         |         |         |
| CLASSIFICATION                                                                                           | SEC / REF            |         | CAPTIONED BY |              |         |         |         |

COUNTRY

CHINA

PROVINCE

| AREA NO   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |    |    |   |
|-----------|---------|---|---|---------|---|---|---------|----|---|---------|---|---|---------|---|---|---------|----|----|---|
| L         | U       | I | A | 5       | C | L | A       | S  | S | 10      | D | A | 15      | P | / | N       | 20 | 2  | 4 |
| O         | W       | / | W | 25      | A | S | P       | 30 | H | E       | A | D | 35      | F | I | R       | E  | 40 | C |
| O         | N       | T | R | 45      | O | L | R       | A  | D | 50      | A | R | &       | M | I | S       | S  | I  | L |
| LAUNCHERS |         |   |   |         |   |   |         |    |   |         |   |   |         |   |   |         |    |    |   |

PART 1 OF 4 PART SERIES.  
SEE CIA \_\_\_\_\_.

4-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 7 2      |      |         |       |              |

CLASSIFICATION

SEC/NEA

CAPTIONED BY

FORM NO. 74

USE PREVIOUS EDITIONS





COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|---------|---------|---------|---------|---------|---------|---------|---------|---------|

|         |   |   |   |    |   |   |   |    |   |   |    |    |   |   |    |   |
|---------|---|---|---|----|---|---|---|----|---|---|----|----|---|---|----|---|
| L       | U | T | A | 5  | C | L | A | 10 | D | D | 15 | P  | / | N | 20 | 4 |
| O       | N | / | N | 25 | A | P | H | 30 | C | A | D  | 35 | F | I | R  | E |
| J       | N | T | R | 40 | O | L | R | 45 | A | D | A  | R  | # | M | I  | S |
| SILENCE |   |   |   |    |   |   |   |    |   |   |    |    |   |   |    |   |

PART 3 OF 4 PART SERIES.  
SEE CIA

4-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

CLASSIFICATION

CAPTIONED BY

174

USE PREVIOUS EDITIONS

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COUNTRY CHINA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         | 25      |
|         | 25      |         | 30      |         | 35      |         | 40      |         | 45      |
|         | 45      |         | 50      |         |         |         |         |         |         |
| SI.     |         |         |         |         |         |         |         |         |         |

W / MISSILE LAUNCHER

DATE OF PHOTO 4-50 TYPE QUALITY CLASS NO. OF CARDS 25X1A

|                                                                  |  |                       |  |                                                                  |  |               |  |              |  |           |  |
|------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.                                                        |  | 1                     |  | Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY                                                          |  | CHINA                 |  | G-991-72                                                         |  | R 20 25 N     |  | 20-9         |  | 113 15E   |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| K U A N G - C H O U                                              |  | P E T                 |  | S T R                                                            |  | S             |  |              |  |           |  |
| T A N V A C                                                      |  | L S I L               |  | P / N                                                            |  | 3 S           |  | 4            |  |           |  |
| A N D                                                            |  | U T I L I T Y         |  | L A N D I N G                                                    |  | C R A F T     |  |              |  |           |  |
| P/N                                                              |  | J-814                 |  |                                                                  |  |               |  |              |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY                                                          |  | CLASS         |  | NO. OF CARDS |  | 25X1A     |  |
| JUN 7 2                                                          |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |                                                                  |  |               |  |              |  |           |  |
| SECRET                                                           |  | JF                    |  |                                                                  |  |               |  |              |  |           |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  |                       |  |                                                                  |  |               |  |              |  |           |  |
| 1 Jun 56                                                         |  | USE PREVIOUS EDITIONS |  |                                                                  |  |               |  |              |  |           |  |
|                                                                  |  |                       |  |                                                                  |  |               |  |              |  |           |  |



17-00000 (PA)

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY

UGANDA

PROVINCE

WAC 909C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |    |   |
|----|---|---|---|---|---|----|---|---|---|---|---|----|----|---|---|---|---|----|---|
| 5  | J | I | N | J | A | 10 | J | I | N | J | A | 15 | S  | T | E | E | L | 20 | C |
| 25 | A | R | I | C | A | 30 | T | I | O | N | O | F  | 35 | E | A | S | T | 40 | A |
| 45 | F | R | I | C | A | 50 |   |   |   |   |   |    |    |   |   |   |   |    |   |

12

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

DIAR

7 2

CAPTIONED BY

OWO

PARIS, INDUSTRIES ET

TRAVAUX D'OUTREMER

MARCH 1972

FORM NO 178 USE PREVIOUS EDITIONS

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/28 : CIA-RDP78-05867A0006222810020-

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Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

| FIELD NO.                                                             |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE                               |  | LONGITUDE    |  |
|-----------------------------------------------------------------------|--|---------|--|---------------|--|----------------------------------------|--|--------------|--|
| COUNTRY                                                               |  | UGANDA  |  | PROVINCE      |  | WAC 909C                               |  |              |  |
| AREA NO.                                                              |  | SUBJECT |  | SUBJECT       |  | SUBJECT                                |  | SUBJECT      |  |
| JINJA                                                                 |  | JINJA   |  | STEEL         |  | C                                      |  | A            |  |
| ORPORATION                                                            |  | OF      |  | EAST          |  | A                                      |  |              |  |
| FRICA                                                                 |  |         |  |               |  |                                        |  |              |  |
| 12                                                                    |  |         |  |               |  |                                        |  |              |  |
| DATE OF PHOTO                                                         |  | TYPE    |  | QUALITY       |  | CLASS                                  |  | NO. OF CARDS |  |
| MAR 72                                                                |  |         |  |               |  |                                        |  |              |  |
| CLASSIFICATION                                                        |  | OUO     |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH                   |  |              |  |
|                                                                       |  |         |  |               |  | PARIS INDUSTRIES ET TRAVAUX D'OUTREMER |  |              |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 1972 |  |         |  |               |  |                                        |  |              |  |
| PHOTO ANALYSIS REPORT                                                 |  |         |  |               |  |                                        |  |              |  |

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

|                                                                       |  |              |  |                                        |  |          |  |              |  |
|-----------------------------------------------------------------------|--|--------------|--|----------------------------------------|--|----------|--|--------------|--|
| PHOTO TAG                                                             |  | LOT NO       |  | MAP REFERENCE                          |  | LATITUDE |  | LONGITUDE    |  |
| 100-000000                                                            |  |              |  |                                        |  | 08 26N   |  | 33 12E       |  |
| COUNTRY                                                               |  |              |  | PROVINCE                               |  |          |  |              |  |
| SENEGAL                                                               |  |              |  | WAC 909C                               |  |          |  |              |  |
| AREA NO                                                               |  | SUBJECT      |  | SUBJECT                                |  | SUBJECT  |  | SUBJECT      |  |
| JINSA                                                                 |  | JINSA        |  | JINSA                                  |  | STEEL    |  | C            |  |
| CORPORATION                                                           |  | CORPORATION  |  | CORPORATION                            |  | EAST     |  | A            |  |
| FRICA                                                                 |  | FRICA        |  | FRICA                                  |  | FRICA    |  | FRICA        |  |
| 12                                                                    |  |              |  |                                        |  |          |  |              |  |
| DATE OF PHOTO                                                         |  | TYPE         |  | QUALITY                                |  | CLASS    |  | NO. OF CARDS |  |
| MAR 7 2                                                               |  |              |  |                                        |  |          |  |              |  |
| CLASSIFICATION                                                        |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH                   |  |          |  |              |  |
| SECRET                                                                |  | JUN 1972     |  | PARIS INDUSTRIES ET TRAVAUX D'OUTREMER |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                    |  |              |  |                                        |  |          |  |              |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 1972 |  |              |  |                                        |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                 |  |              |  |                                        |  |          |  |              |  |



Approved For Release 2002/08/28 : CIA-RDP78-05867A0006022810020-9 23E

|                |          |               |          |           |
|----------------|----------|---------------|----------|-----------|
| PHOTO NO       | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE |
| SUDAN WAC 788B |          |               |          |           |
| AREA NO        | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| AR             | RUSAYRIS | ROSEIRE       |          |           |
| S              | DAM.     |               |          |           |

29

|                                                                   |              |         |       |              |                                         |
|-------------------------------------------------------------------|--------------|---------|-------|--------------|-----------------------------------------|
| DATE OF PHOTO                                                     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
| MAY 7 2                                                           |              |         |       |              | PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER |
| CLASSIFICATION                                                    | CAPTIONED BY |         |       |              | MAY 1972                                |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A0006022810020-9 |              |         |       |              |                                         |
| PHOTO ANALYSIS REPORT                                             |              |         |       |              |                                         |

1 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

| PHOTO NO                                                           | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE |              |                                         |         |         |
|--------------------------------------------------------------------|---------|---------------|----------|-----------|--------------|-----------------------------------------|---------|---------|
| 1 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |         |               |          |           |              |                                         |         |         |
| COUNTRY                                                            |         | PROVINCE      |          |           |              |                                         |         |         |
| SUDAN                                                              |         | WAC 607A      |          |           |              |                                         |         |         |
| AREA NO                                                            | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT                                 | SUBJECT | SUBJECT |
| P O R T                                                            | 5       | S U D A N     | 10       |           |              | 15                                      |         | 20      |
|                                                                    | 25      |               | 30       |           |              | 35                                      |         | 40      |
|                                                                    | 45      |               | 50       |           |              |                                         |         |         |
| 30                                                                 |         |               |          |           |              |                                         |         |         |
| DATE OF PHOTO                                                      |         | TYPE          | QUALITY  | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |         |         |
| MAY 72                                                             |         |               |          |           |              | PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER |         |         |
| CLASSIFICATION                                                     |         | CAPTIONED BY  |          |           |              |                                         |         |         |
| 174                                                                |         | CUO           |          | MAY 1972  |              |                                         |         |         |
| 1 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |         |               |          |           |              |                                         |         |         |
| PHOTO ANALYSIS REPORT                                              |         |               |          |           |              |                                         |         |         |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY

ZAMBIA

PROVINCE

WAC 1153A

AREA NO

SUBJECT

SUBJECT

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SUBJECT

NCHANGA OPEN-PIT MI  
 NING IN THE COPPER R  
 EGION OF CHINGOLA.

14

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

JUNE 7 2

 PARIS INDUSTRIES ET  
 TRAVAUX D'OUTREMER

CLASSIFICATION

CAPTIONED BY

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

FORM NO 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 124 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 6 42E

COUNTRY SOUTH AFRICA PROVINCE WAC 1300 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| W       | E       | L       | K       | O       | M       | G       | O       | L       |
| G       | I       | O       | N       | O       | R       | A       | N       | G       |
| E       |         |         |         |         |         |         |         |         |

DATE OF PHOTO JUNE 7 2 TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER



PHOTO NO. 1293985 Approved For Release 2002/08/28 : CIA-RDP78-00586A000602810020-9 32E

|         |             |          |                   |       |  |  |  |  |
|---------|-------------|----------|-------------------|-------|--|--|--|--|
| COUNTRY | S.W. AFRICA | PROVINCE | <del>SW</del> WAC | 1302D |  |  |  |  |
|         |             |          |                   |       |  |  |  |  |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
|---------|---------|---------|---------|---------|---------|--|--|
|         |         |         |         |         |         |  |  |

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|   |   |   |   |              |   |   |   |   |   |               |   |   |   |   |               |   |   |   |   |               |
|---|---|---|---|--------------|---|---|---|---|---|---------------|---|---|---|---|---------------|---|---|---|---|---------------|
| P | L | U | M | <sup>5</sup> | P | U | D | D | I | <sup>10</sup> | N | G | I | S | <sup>15</sup> | L | A | N | D | <sup>20</sup> |
|   |   |   |   |              |   |   |   |   |   |               |   |   |   |   | <sup>35</sup> |   |   |   |   | <sup>40</sup> |

MARINE<sup>25</sup> DIAMOND<sup>30</sup> CORPO

|              |  |  |  |    |   |    |  |  |  |
|--------------|--|--|--|----|---|----|--|--|--|
|              |  |  |  | 45 | - | 50 |  |  |  |
| R A T I O N. |  |  |  |    |   |    |  |  |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                       |
|---------------|---|---|------|---------|-------|--------------|--------------------------------------------|
| JUNE          | 7 | 2 |      |         |       |              | PARIS, INDUSTRIES ET<br>TRAVAUX D'OUTREMER |

CLASSIFICATION SECRET CAPTIONED BY JUNE 1972

Approved For Release 2001/08/28 : CIA-RDP78-05867A000622810020-9

1288174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

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|           |   |   |   |   |               |   |   |   |    |       |    |    |    |    |    |    |    |    |    |
|-----------|---|---|---|---|---------------|---|---|---|----|-------|----|----|----|----|----|----|----|----|----|
| 1         | 2 | 3 | 4 | 5 | 6             | 7 | 8 | 9 | 10 | 11    | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|           |   |   |   |   | PIECES AROUND |   |   |   |    | (NAR) |    |    |    |    |    |    |    |    |    |
| MOBILE    |   |   |   |   | PETROLEUM     |   |   |   |    | EX    |    |    |    |    |    |    |    |    |    |
| PLORATION |   |   |   |   | CAMP.         |   |   |   |    |       |    |    |    |    |    |    |    |    |    |

16

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

JUN 7 2

PARIS INDUSTRIES ET

TRAVAUX D'OUTREMER

JUNE 1972

CLASSIFICATION

CAPTIONED BY

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

COUNTRY

PROVINCE

WAC 905C

| AREA NO             | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT         | SUBJECT       |
|---------------------|---------------|---------|---------------|---------|---------------|---------------|-----------------|---------------|
| L I B R E V I L L E | <sup>5</sup>  |         | <sup>10</sup> |         |               | <sup>15</sup> | I N T E R - C O | <sup>20</sup> |
| N T I N E N T A L   | <sup>25</sup> |         | <sup>30</sup> |         | <sup>35</sup> | H O T E L     |                 | <sup>40</sup> |
|                     | <sup>45</sup> |         | <sup>50</sup> |         |               |               |                 |               |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
|---------------|------|---------|-------|--------------|-----------------------------------------|
| MAY 72        |      |         |       |              | PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER |

CLASSIFICATION

CAPTIONED BY





Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

|                                                                                                                                                                                                                                                                                                                                                                                      |         |         |         |                                                                  |         |          |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|------------------------------------------------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                            |         | 1293989 |         | APPROVED FOR RELEASE 2002/08/28 : CIA-RDP78-05867A000622810020-9 |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                              |         | GABON   |         | PROVINCE                                                         |         | 935A     |         |           |         |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                              | SUBJECT | SUBJECT | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M<br>O<br>U<br>N<br>A<br>N<br>A<br><br>E.                                                                                                                                                                                                                                                                                                                                            | 5       |         |         | 10                                                               |         |          | 15      |           | 20      |
|                                                                                                                                                                                                                                                                                                                                                                                      | 25      |         |         | 30                                                               |         |          | 35      |           | 40      |
|                                                                                                                                                                                                                                                                                                                                                                                      |         |         |         |                                                                  |         |          |         |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                      | 45      |         |         | 50                                                               |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between; align-items: flex-start; padding: 10px;"> <div> <p>DATE OF PHOTO</p> <p>MAY 7 2</p> </div> <div> <p>TYPE</p> </div> <div> <p>QUALITY</p> </div> <div> <p>CLASS</p> </div> <div> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER</p> <p>MAY 1972</p> </div> </div> |         |         |         |                                                                  |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between; align-items: flex-start; padding: 10px;"> <div> <p>CLASSIFICATION</p> </div> <div> <p>CAPTIONED BY</p> </div> </div>                                                                                                                                                                                                      |         |         |         |                                                                  |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between; align-items: flex-start; padding: 10px;"> <div> <p>APPROVED FOR RELEASE 2002/08/28 : CIA-RDP78-05867A000622810020-9</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> </div> </div>                                                                                                                                           |         |         |         |                                                                  |         |          |         |           |         |

**COUNTRY**

GABON

PROVINCE

935A

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**[SUBJECT]**

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**SUNEC**

**SUBJECT**

|   |   |   |   |   |   |   |
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MTN 20

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

40

43

150

14

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS:

**SOURCE OF BIOLOGICAL:**

SOURCE OF PHOTOGRAPH  
PARIS, INDUSTRIES ET

TRAVAUX D'OUTREMER

MAY 1972

**CAPTIONED BY**

MAY

7 | 2

Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

|                                                                  |  |                       |  |                                                                  |  |               |  |               |  |                      |  |
|------------------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------|--|---------------|--|---------------|--|----------------------|--|
| PHOTO NO.                                                        |  | 129                   |  | APPROVED FOR RELEASE 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE            |  |
| COUNTRY                                                          |  | TUNISIA               |  | PROVINCE                                                         |  | WAC 422B      |  |               |  |                      |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT              |  |
| 5                                                                |  | 10                    |  | 15                                                               |  | 20            |  | 25            |  | 30                   |  |
| 35                                                               |  | 40                    |  | 45                                                               |  | 50            |  | 55            |  | 60                   |  |
| S F A X                                                          |  | P A R I S             |  | I N D U S T R I E S                                              |  | E T           |  | T R A V A U X |  | D ' O U T R E M E R  |  |
| A T                                                              |  | T H E                 |  | S F A X                                                          |  | - K E         |  |               |  |                      |  |
| R E N N A H                                                      |  | C O N C E S S I O N . |  |                                                                  |  |               |  |               |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY                                                          |  | CLASS         |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |
| JUNE 7 2                                                         |  |                       |  |                                                                  |  |               |  |               |  | PARIS, INDUSTRIES ET |  |
|                                                                  |  |                       |  |                                                                  |  |               |  |               |  | TRAVAUX D'OUTREMER   |  |
|                                                                  |  |                       |  |                                                                  |  |               |  |               |  | JUNE 1972            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |                                                                  |  |               |  |               |  |                      |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  |                       |  |                                                                  |  |               |  |               |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                       |  |                                                                  |  |               |  |               |  |                      |  |



|                                                                  |  |         |  |          |  |         |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                        |  | 1234567 |  | LOT NO.  |  | 8765432 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| APPROVED FOR RELEASE 2002/08/28 : CIA-RDP78-05867A000622810020-9 |  |         |  |          |  |         |  |               |  |          |  |           |  |
| COUNTRY                                                          |  | ALGERIA |  | PROVINCE |  | WAC     |  | 539B          |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| H                                                                |  | A       |  | S        |  | I       |  | M             |  | E        |  | S         |  |
| E                                                                |  | P       |  | A        |  | L       |  | I             |  | N        |  | S         |  |
| S                                                                |  | O       |  | C        |  | I       |  | E             |  | T        |  | E         |  |
| R                                                                |  | E       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| P                                                                |  | E       |  | T        |  | R       |  | O             |  | L        |  | E         |  |
| D                                                                |  | U       |  | S        |  | A       |  | H             |  | A        |  | R         |  |
| A                                                                |  | B       |  | A        |  | R       |  | A             |  | C        |  | H         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| R                                                                |  | E       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  | R        |  | C       |  | H             |  | E        |  | R         |  |
| E                                                                |  | R       |  | C        |  | H       |  | E             |  | R        |  | C         |  |
| C                                                                |  | H       |  | E        |  | R       |  | C             |  | H        |  | E         |  |
| H                                                                |  | E       |  |          |  |         |  |               |  |          |  |           |  |

|                                                                        |  |              |  |                      |  |                                         |  |              |  |
|------------------------------------------------------------------------|--|--------------|--|----------------------|--|-----------------------------------------|--|--------------|--|
| PHOTO NO                                                               |  | LOT NO       |  | MAP REFERENCE        |  | LATITUDE                                |  | LONGITUDE    |  |
| 1000000                                                                |  | 000000       |  | 000000               |  | 000000                                  |  | 000000       |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 2 08E |  |              |  |                      |  |                                         |  |              |  |
| COUNTRY                                                                |  |              |  | PROVINCE             |  |                                         |  |              |  |
| GABON                                                                  |  |              |  | WAC 936B             |  |                                         |  |              |  |
| AREA NO                                                                |  | SUBJECT      |  | SUBJECT              |  | SUBJECT                                 |  | SUBJECT      |  |
|                                                                        |  |              |  |                      |  |                                         |  |              |  |
| COMILOG                                                                |  | MANGANESE    |  | REEXPLOITATION       |  |                                         |  |              |  |
| 5                                                                      |  | 10           |  | 15                   |  | 20                                      |  |              |  |
| 25                                                                     |  | 30           |  | 35                   |  | 40                                      |  |              |  |
| 45                                                                     |  | 50           |  |                      |  |                                         |  |              |  |
| 14                                                                     |  |              |  |                      |  |                                         |  |              |  |
| DATE OF PHOTO                                                          |  | TYPE         |  | QUALITY              |  | CLASS                                   |  | NO. OF CARDS |  |
| JUNE 7 2                                                               |  |              |  |                      |  |                                         |  |              |  |
| CLASSIFICATION                                                         |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  | PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER |  | JUNE 1972    |  |
| 000                                                                    |  |              |  |                      |  |                                         |  |              |  |
| Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9       |  |              |  |                      |  |                                         |  |              |  |
| PHOTO ANALYSIS REPORT                                                  |  |              |  |                      |  |                                         |  |              |  |

PHOTO NO 1203504 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY GABON PROVINCE WAC 936A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CAP     | 5       | LOPEZ   | 10      | B       | A       | I       | E       | 15      |
| ERMINAL | 25      |         | 30      |         |         |         |         | 35      |
|         | 45      |         | 50      |         |         |         |         | 40      |

16-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
|---------------|------|---------|-------|--------------|-----------------------------------------|
| JUNE 7 2      |      |         |       |              | PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER |

CLASSIFICATION 174 USE PREVIOUS EDITIONS Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 PHOTO ANALYSIS REPORT

PHOTO NO. 1293905 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

COUNTRY IVORY COAST PROVINCE WAC 817C

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A       | B       | I       | D       | J       | A       | N       | R       |
|         | T       | H       | E       | S       | I       | R       | (       |
| F       | I       | N       | I       | N       | G       | C       | O       |

REFINERY OF  
IVORIAN RE

16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                    |
|---------------|------|---------|-------|--------------|---------------------------------------------------------|
| JUNE 7 2      |      |         |       |              | PARIS, INDUSTRIES ET<br>TRAVAUX D'OUTREMER<br>JUNE 1972 |

CLASSIFICATION Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO 129 Approved For Release 2002/08/28 : CIA-RDP78-05867A000622810020-9 LOT NO MAP REFERENCE LATITUDE LONGITUDE 03W

COUNTRY IVORY COAST PROVINCE WAC 817C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V       | R       | I       | D       | I       | T       | H       | E       | R       |
| R       | I       | C       | P       | O       | W       | E       | R       | P       |
|         |         |         |         |         |         |         |         |         |

DATE OF PHOTO JAN 7 2 TYPE QUALITY CLASS NO. OF CARDS 17 SOURCE OF PHOTOGRAPH PARIS, INDUSTRIES ET TRAVAUX D'OUTREMER

CLASSIFICATION CAPTIONED BY JANUARY 1972

| COUNTRY        |         | PROVINCE |         | LATITUDE     |              | LONGITUDE  |         |
|----------------|---------|----------|---------|--------------|--------------|------------|---------|
| 124341         |         | WAC 380A |         | 57° 38' N    |              | 125° 40' E |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT |
| ANJUA          | 5       | COAL     | 10      | MINE         | 15           |            | 20      |
|                | 25      |          | 30      |              | 35           |            | 40      |
|                | 45      |          | 50      |              |              |            |         |
| STAT           |         |          |         |              |              |            |         |
| DATE OF PHOTO  |         | TYPE     | QUALITY | CLASS        | NO. OF CARDS |            |         |
| 14             |         |          |         |              |              |            |         |
| CLASSIFICATION |         |          |         | CAPTIONED BY |              |            |         |
| 174            |         |          |         |              |              |            |         |